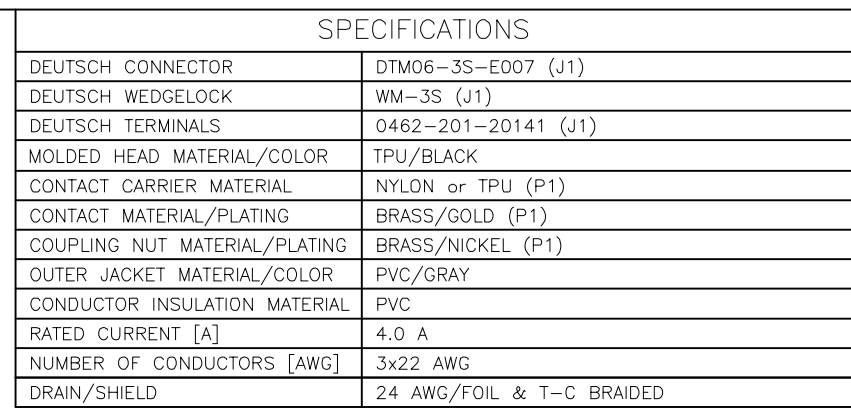
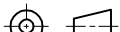


|                                               |                                                                                                           |                                                                                                                            |                              |                                                                                       |  |                                                                                                                      |              |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--------------|
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|                                               |                      |                                                                                                                            |                              |                                                                                       |  |                                                                                                                      |              |
|                                               | MATERIAL                                                                                                  | DRFT ER<br>APVD C.K.                                                                                                       | DATE 12/12/18<br>SCALE 1=1.0 | DESCRIPTION<br>DTM06-3S-1074-*M-RSS 4T                                                |  |                                                                                                                      |              |
|                                               | SEE SPECIFICATIONS                                                                                        | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b><br>DO NOT SCALE THIS DRAWING                                             |                              |                                                                                       |  |                                                                                                                      |              |
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| SEE SPECIFICATIONS                            |                                                                                                           |                                                                                                                            |                              |                                                                                       |  | FILE: 777042597                                                                                                      | SHEET 1 OF 1 |